

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT



The financial campaign law for school board candidates is in the Utah Code reference  
20A-11-1301 through 20A-11-1305 and 17-16-6.5.

TO Seth Marsing County Clerk

Full Name of Candidate Jeffrey Reed Richens

Street Address 320 W. 200 N.

City Price, Utah 84501

Cell Phone (435) 636-9402 Email jeffandamyrichens@gmail.com

Office Carbon School Board of Education

Local School Board District #3

in the Carbon School District

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of all named donors and anonymous donors who gave less than \$50.00 (from form "A" on page 2 of this report) . . . . .	\$ <u>50.00</u>		\$ <u>∅</u>		\$ <u>50.00</u>
2. Total campaign expenses (from form "B" on page 3 of this report) . . . . .	\$ <u>∅</u>		\$ <u>∅</u>		\$ <u>50.00</u>
3. Balance at the end of this reporting period . . . . .	\$ <u>50.00</u>		\$ <u>∅</u>		\$ <u>50.00</u>
4. Total contributions of anonymous donors who gave \$50.00 or more to be surrendered (from form "C" on page 4 of this report) . . . . .	\$ <u>∅</u>		\$ <u>∅</u>		\$ <u>∅</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning October 25, 2024 and ending November 27, 2024 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date November 27, 2024 Signed Jeffrey R. Richens